



MS: NON-FEE AMENDMENT
PATENT
0941-0787P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: CHANG, Shun-Chen, et al. Conf.: 6617
Appl. No.: 10/612,950 Group: 2839
Filed: July 7, 2003 Examiner: T.C. PATEL
For: HEAT-DISSIPATING MODULE

AMENDMENT UNDER 37 C.F.R. § 1.111

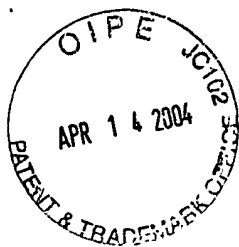
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

April 14, 2004

Sir:

In response to the Examiner's Office Action dated January 15, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

The present Amendment includes **Amendments to the Claims and Remarks**.



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For:	HEAT-DISSIPATING MODULE		

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

April 14, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

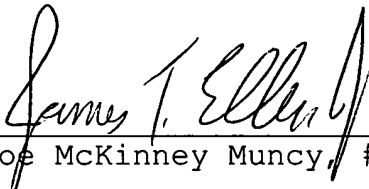
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	19	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	3	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.


If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Joe McKinney Muncy, #32,334

P.O. Box 747
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 KM/RFG/slb
0941-0787P

Attachment(s)

(Rev. 02/08/2004)